

| <p align="center"><b>FORM 10</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for objection to inclusion of names received in Form 7</p>                                                                                                                                                                          |                 |                                                                |                                      |               |                                                            |                                |                                                                               |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|--------------------------------------|---------------|------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------|------------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                 |                 | Constituency (Assembly/Parliamentary)<br><b>Allahabad West</b> |                                      |               |                                                            | Revision identity              |                                                                               |                              |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                       |                 | 2. Period of applications (covered in this list)               |                                      |               |                                                            | From date<br><b>09/11/2025</b> |                                                                               | To date<br><b>09/11/2025</b> |
| 3. Place of hearing*                                                                                                                                                                                                                                                                                                                 |                 |                                                                |                                      |               |                                                            |                                |                                                                               |                              |
| Serial number\$ of application                                                                                                                                                                                                                                                                                                       | Date of receipt | Name (in full) of objector                                     | Particulars of name objected at (to) |               |                                                            | Reasons in brief for objection | Date of hearing*                                                              | Time of hearing*             |
|                                                                                                                                                                                                                                                                                                                                      |                 |                                                                | Parts number                         | Serial number | Name in full                                               |                                |                                                                               |                              |
| 1                                                                                                                                                                                                                                                                                                                                    | 2               | 3                                                              | 4                                    | 5             | 6                                                          | 7                              | 8 (a)                                                                         | 8 (b)                        |
| 1                                                                                                                                                                                                                                                                                                                                    | 09/11/2025      | UTTAM SINGH                                                    | 69                                   | 328           | UTTAM SINGH                                                | Already Enrolled               |                                                                               |                              |
| 2                                                                                                                                                                                                                                                                                                                                    | 09/11/2025      | AKANKSHA JAIN                                                  | 196                                  | 939           | AKANKSHA JAIN                                              | Permanently Shifted            |                                                                               |                              |
| 3                                                                                                                                                                                                                                                                                                                                    | 09/11/2025      | PUSHPESH RAMAN TRIPATHI                                        | 211                                  | 360           | PUSHPESH RAMAN TRIPATHI                                    | Permanently Shifted            |                                                                               |                              |
| 4                                                                                                                                                                                                                                                                                                                                    | 09/11/2025      | ANU MANI TRIPATHI                                              | 211                                  | 359           | ANU MANI TRIPATHI                                          | Permanently Shifted            |                                                                               |                              |
| 5                                                                                                                                                                                                                                                                                                                                    | 09/11/2025      | Mihir Raman                                                    | 211                                  | 362           | Mihir Raman                                                | Permanently Shifted            |                                                                               |                              |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location |                 |                                                                |                                      |               | Date of exhibition at designated location under rule 15(b) |                                | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                              |

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